1. Incident Name		2. Operational Period (Date/Time)				Assignment List ICS 204-OS			
3. Branch			4. Division/Group				,		
5. Operations Personnel Name Operations Section Chief Branch Director		Affiliation			Contact #(s)				
Division/G	Group Supervisor								
	s Assigned This P	Period			"X" indic	ates 204a atta	achment with special instructions	$\overline{}$	
		ader Contact			# or Persons		V		
								<u> </u>	
								<u> </u>	
	e: Shallow at low								
8. Site #			10. NOAA Chart #		11.TGLO Atlas Page #		12. County:		
1-B	Orang		11342		1		Orange		
	ormation: Site 1						14. Latitude: N 30 07' 19"		
Sabine River approximately 0 .75 miles South of the IH10 bridge. The inlet meander Northeast for a short distance and then continues on to where IH10 crosses the 15. Longitude:									
Sabine Rive	er.						W 093 42' 28"		
	Boat Ramp:		17. Distance From Ramp: 18. Boat Ty						
IH -10 Boat Ramp 19. Directions From MSU Port Arthur:				0.75 Miles	oilee en Hunz		Shallow, Aluminum Hull		
							20. Closest Airport:		
service road to u-turn @ Hwy 365. Travel south on Hwy 69 for 3.1 miles to the clover leaf to Hwy 73 east & travel 4.7 miles & then merge onto Hwy 73/87. Continue 8.7									
miles to Hw	y 62 in Bridge Ci ravel 7.1 miles to	ty & turn left	on Hwy 62. Tr	avel 4.4 mi	les to IH10 ea	21. Closest Helispot: Orange County			
	Contact Numbers	EXILOOU & a	23. Resourc				24. Width of Inlet:		
USCG	409-723	-6500	Atlas Priority:			North Inlet 435' South Inlet 210'			
TGLO						25. Water depth:			
USFWS	281-286	-8282	Environmenta	ıl: Habitat fo	or waterfowl, a	alligators,	7'		
TPWD	281-842	-8100	Cypress/Tupe	elo Swamp.		26. Tidal Influence: Medium			
La SP	877-925	-6595	Economic: N/A				27. # of Personnel: 2-4		
cuts. Bring s	sufficient anchors	and rope to a	ccomplish task	. The inforr	nation contain	ed in this plan	s to prevent oil from entering n is intended to be used as		
	or spill responders daily and modify			vary and will	dictate proce	dures to follow	w. Reassess protective strategy		
periormance	daily and modify	at least acco	dirigiy.	ATT TO SER			Economic Contacts:		
						A STATE OF THE PARTY OF THE PAR	Economic Contacts.		
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1		A STATE OF THE STA	<i>y 198</i> 3						
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29. Prepared B		LOODH							
	\ /·		30.Reveiwed by (DCC).		31. Reveiwed b	v (OSC):		